



Affix recently taken passport size photograph

# METROPOLITAN INTERNATIONAL UNIVERSITY

P. O Box 160, KISORO, UGANDA

Direct Tel. +256 701650111

Reception Line: +256 393225927 +256 772 561957

Kamonyi, Northern Division, Kisoro

Email: admissions@miu.ac.ug

Website: www.miu.ac.ug

## Admissions office

MIU/AP/.....

### APPLICATION FORM FOR ADMISSION TO UNDERGRADUATE PROGRAMME

Read the application instructions before completing the form

- i. All applicants must hold ordinary level certificate or its equivalent with at least five passes obtained at the same sitting in addition to advanced level or its equivalent with requisite requirements as provided by the NCHE guidelines.
- ii. Complete all appropriate sections below in **BLOCK letters** and return it to: the Academic Registrar's office, **P.O. BOX 160, KISORO (U)/P.O Box 75318, KAMPALA (U) TEL: 0772561957 OR Email it to;- admissions@miu.ac.ug**
- iii. Non Ugandan applicants must have the equivalent of the above in their home countries
- iv. Please include the following when you return this form
  - Photocopy of the secondary school certificates/ other qualifications where applicable
  - Two recent passport size photos
- v. Application fees is payable prior to accessing application form

1. Sur Name.....
2. Other Names.....
3. Gender: Male  Female  Marital Status.....
4. Citizenship..... Date of birth.....
5. Religious affiliation.....
6. Postal address.....
7. Tel. No (your own number or someone who can reach you easily).....
8. Email address.....Fax no.....
9. Name, telephone number and address of a person to be contacted in case of emergency.....
10. Secondary school and universities/ college attended( attach copies)

i. **Advanced level**

Name of institution \_\_\_\_\_ Date of attendance \_\_\_\_\_  
.....to.....

### Score sheet

S/N	Subject	Grades
1		
2		
3		
4		
5		

ii. Ordinary level  
Name of institution .....

Date of attendance .....to.....

**Score sheet**

S/N	Subject	Grades
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

iii. Other qualifications (indicate dates and other attachments ) .....

11. Indicate the choice of the field to study you want to undertake by ticking in the box against the courses of applicant's preference.

**a) Undergraduate Degree Programme**

- i. Bachelor of Education
- ii. Bachelor of Science with education
- iii. Bachelor of Business Administration
- iv. Bachelor of Science in Accounting & Finance
- v. Bachelor of Arts with Education
- vi. Bachelor of Information Technology
- vii. Bachelor of Social Work & Social Administration
- viii. Bachelor of Public Administration & Management
- ix. Bachelor of Computer Science
- x. Bachelor of Arts in Tourism & Hotel Management
- xi. Bachelor of Arts in International Relations & Dip. Studies
- xii. Bachelor of Human Resource Management
- xiii. Bachelor of Procurement & Logistics Management
- xiv. Bachelor of Commerce
- xv. Bachelor of Agricultural & Rural Innovation
- xvi. Bachelor of Agribusiness Management
- xvii. Bachelor of Industrial Art & Design
- xviii. Bachelor of Science in Marketing
- xix. Bachelor of Science in Banking & Finance
- xx. Bachelor of Business Computing
- xxi. Bachelor of Journalism and Media Studies

**b) Undergraduate Diploma Programmes**

- i. Diploma in Public Administration & Management
- ii. Diploma in Business Administration
- iii. Diploma in Accounting & Finance
- iv. Diploma in Social Work & Social Administration
- v. Diploma in Information Technology
- vi. Diploma in Education Secondary
- vii. Diploma in Education Primary
- viii. Diploma in Computer Science
- ix. Diploma in Tourism & Hotel Management
- x. Diploma in International Relations & Dip. Studies
- xi. Diploma in Human Resource Management
- xii. Diploma in Journalism and Media Studies
- xiii. Diploma in Procurement & Logistics Management

**c) Certificate Programmes**

- i. Certificate in Public Administration
- ii. Certificate in Business Administration
- iii. Certificate in Tourism
- iv. Certificate in Social Work
- v. Certificate in Information Technology
- vi. Pre-University Foundation Programme

12) Which academic session is ideal for you (tick appropriately)

Day  Evening  Weekend  In service  Distance

13) How did you come to know the existence of Metropolitan International University?

Newspapers  radio  internet  T.V  others (specify).....

14) Name and address of the sponsor.....

**15. Declaration by the applicant**

I declare that to the best of my knowledge, the information given above is correct

Signature of the applicant: ..... Date: .....