



METROPOLITAN INTERNATIONAL UNIVERSITY

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Office of the Academic Registrar

POSTGRADUATE PROGRAMMES

APPLICATION FOR ADMISSION TO THE UNIVERSITY

Ser. No.....

Affix a photograph of current likeness

Write your name on the reverse

A. PERSONAL INFORMATION

1. a) Surname/Last Name (*Block Letters*):

b) Other Names (*in full*):
(Names should be those that appear on all your academic papers)

2. Sex: Male Female

3. a) Marital Status: b) No. of Children: c) Religion:

4. a) Date of Birth: b) Place of Birth:

6. a) Home District: b) Citizenship:

c) Country of Residence:

7. Permanent address:
(Postal Address or Home Village, Sub-county, County, District & Country)

Tel. No.: Fax No.: E-mail:

8. Contact Address (*if different from 7 above*):

9. How did you know about Metropolitan International University? (*Tick the right choice(s)*) Through:
Radio Newspapers Staff Website Liaison office Students

Other, specify (*name of person or avenue*):

B. ENROLMENT INFORMATION

10. Course/Academic Programme applied for. (*Indicate your preferred choices*)

- | | |
|--------------------------------------|-------|
| 1) Master of Business Administration | (MBA) |
| 2) Master of Public Administration | (MPA) |
| 3) Master of Education | (MED) |
| 4) Master of Information Technology | (MIT) |

1st Choice: 2nd Choice: 3rd Choice: 4th Choice:

11. Academic Year: E.G.: (2020/2021) Intake:

12. Study time/schedule

Fulltime Weekend Holiday Evening Online

13. TOEFL Test Results (Only for applicants from non-Anglophone backgrounds)

| Testing Body | Date of test | Score (%) |
|--------------|--------------|-----------|
| | | |

14. Education background

Please list all schools and colleges attended in the following section (attach an extra page if necessary)

| Name of Institute/College/University | Country | Duration | Award |
|--------------------------------------|---------|----------|-------|
| | | to | |
| | | to | |
| | | to | |

Attach photocopies of the Certificates and Transcripts/Result Slips for ALL Indicated Awards. Copies of higher learning Certificates and Transcripts must be **CERTIFIED** by the awarding institution.

15. EMPLOYMENT RECORD (attach an additional page if necessary)

| Employer | Title/Position held | Duration |
|----------|---------------------|----------|
| | | to |
| | | to |
| | | to |
| | | to |
| | | to |

16. Sponsorship (If not Self)

Name of Sponsor.....

Postal or Physical Address

Tel No Fax No..... Signature

17. Please attach copies of **letters of recommendation** from **two suitable referees**.

18. Please note that cases of **impersonation, falsification of documents** or giving **false/incomplete information**, whenever discovered either in the course of registration or afterwards, will lead to automatic **CANCELLATION** of admission or withdrawal of conferred qualification and prosecution in the Courts of Law.

19. Declaration

I certify that I have read and understood the conditions for admission to the university and that to the best of my knowledge the information given above is true.

SIGNATURE OF APPLICANT **DATE:**